

OPIE 2644  
SEP 30 2005  
PATENT & TRADEMARK OFFICE**Please Direct All Correspondence to Customer Number 20995****AMENDMENT / RESPONSE TRANSMITTAL**

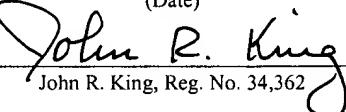
Applicant : Yuen, et al.  
 App. No : 09/411,143  
 Filed : October 4, 1999  
 For : ACOUSTIC CORRECTION APPARATUS  
 Examiner : Tony M. Jacobson  
 Art Unit : 2644

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

9-28-05

(Date)



John R. King  
John R. King, Reg. No. 34,362

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to Office Action in 18 pages.
- (X) 53 sheets of Formal Drawings

The Examiner stated that the drawings submitted on June 14, 2004 are acceptable. Thus, Applicants have submitted formal drawings herewith.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	35 - 36 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	6 - 7 = 0	1201 (\$200)	0 x 200 =	\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$450
			<b>TOTAL FEE DUE</b>	<b>\$450</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$450 is enclosed.
- (X) Return prepaid postcard.

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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John R. King

John R. King

Registration No. 34,362

Attorney of Record

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